

**BUKRE CREEK HIGHWAY 50 CROSSING AND REALIGNMENT PROJECT – PHASE 1
STATELINE, NEVADA**

Nevada Tahoe Conservation District
400 Dorla Ct., PO Box 915
Zephyr Cove, Nevada 89448
(775) 586-1610

The following modifications are hereby made to the Bidding and Contract documents for the above referenced project:

CHANGES TO THE BID DOCUMENTS

ITEM 1: For Bid Item 13, “Utility Relocation – Communication,” the Contractor shall base his/her estimate on a contract with Frontier Communications not to exceed \$50,000.00. If, during construction, the contract with Frontier Communications exceeds \$50,000.00, a change order will be executed. The Contractor shall coordinate all necessary activities with the utility agency in order to complete or facilitate the subject relocation.

ITEM 2: For Bid Item 12, “Utility Relocation – Gas,” the Contractor shall base his/her estimate on a contract with Southwest Gas not to exceed \$32,000.00. If, during construction, the contract with Southwest Gas exceeds \$32,000.00, a change order will be executed. The Contractor shall coordinate all necessary activities with the utility agency in order to complete or facilitate the subject relocation. See attached drawings for proposed Southwest Gas relocation.

CLARIFICATION ITEMS

CLARIFICATION ITEM 1: A signed copy of Addendum 3 shall be attached to and submitted with the bid proposal.

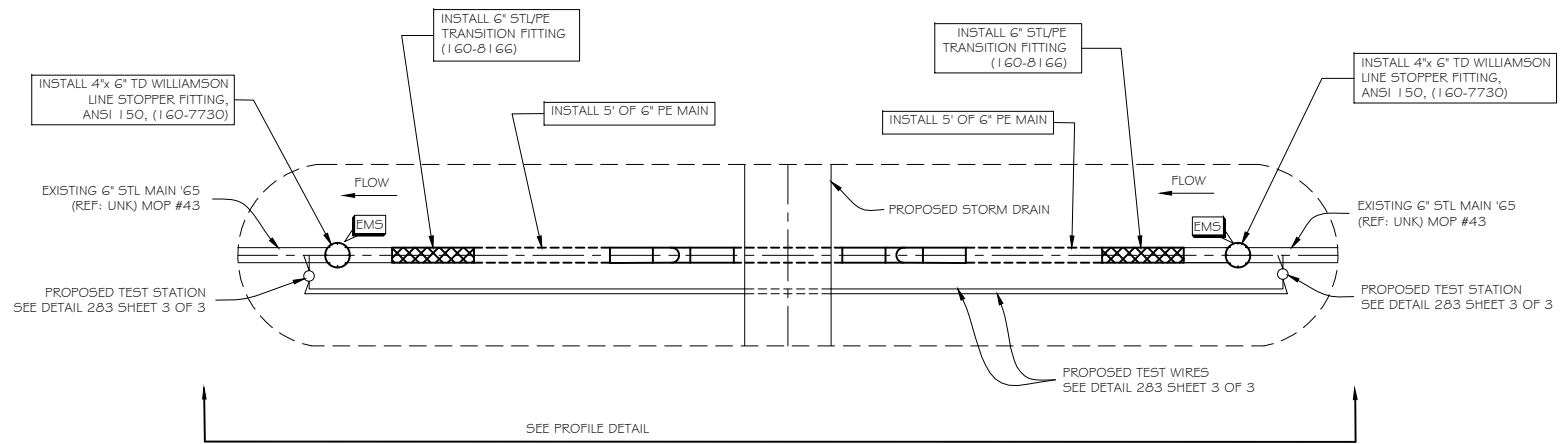
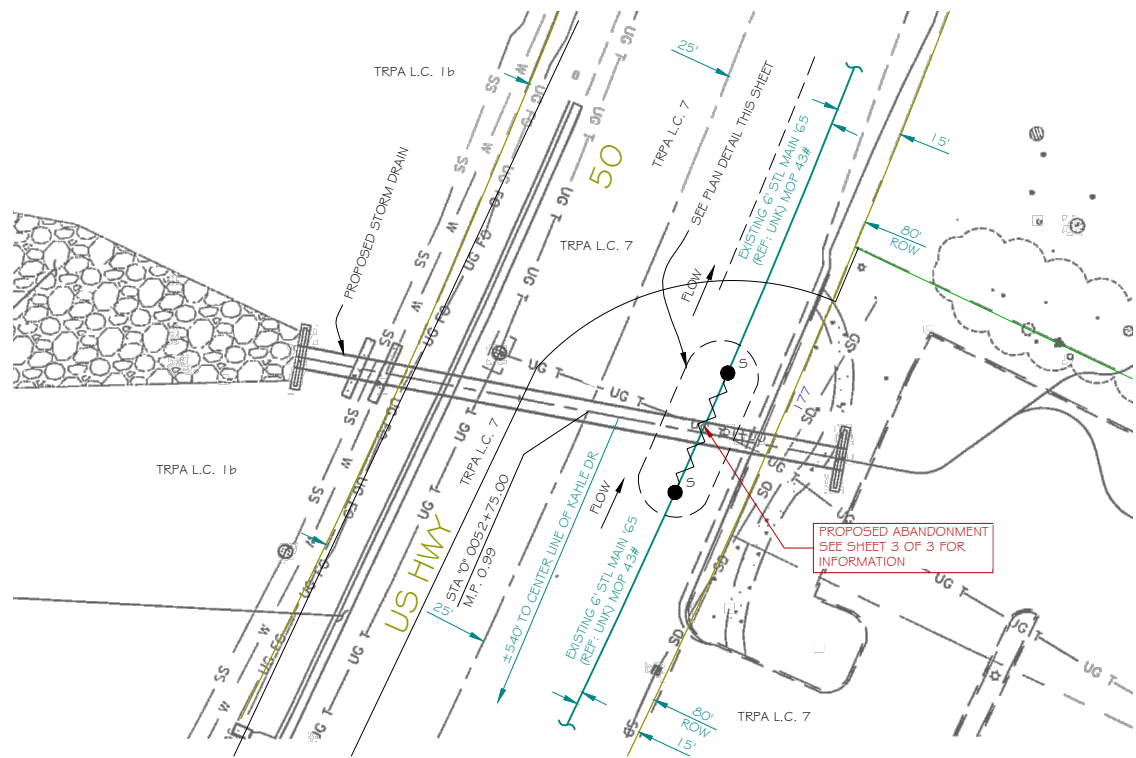
ATTACHMENTS

Southwest Gas Plans (3)

END OF ADDENDUM

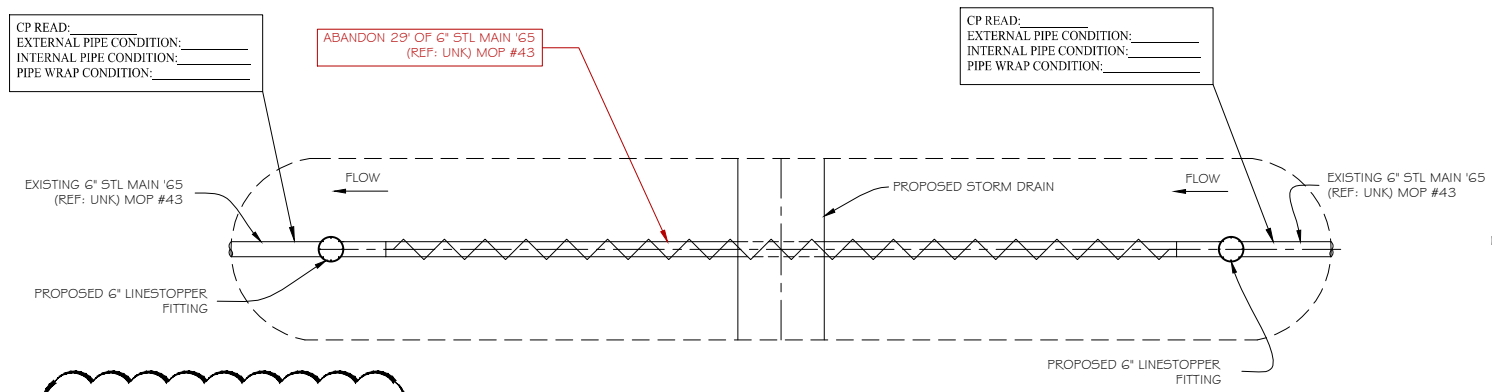
Name of Firm: _____ Date: _____

By: _____



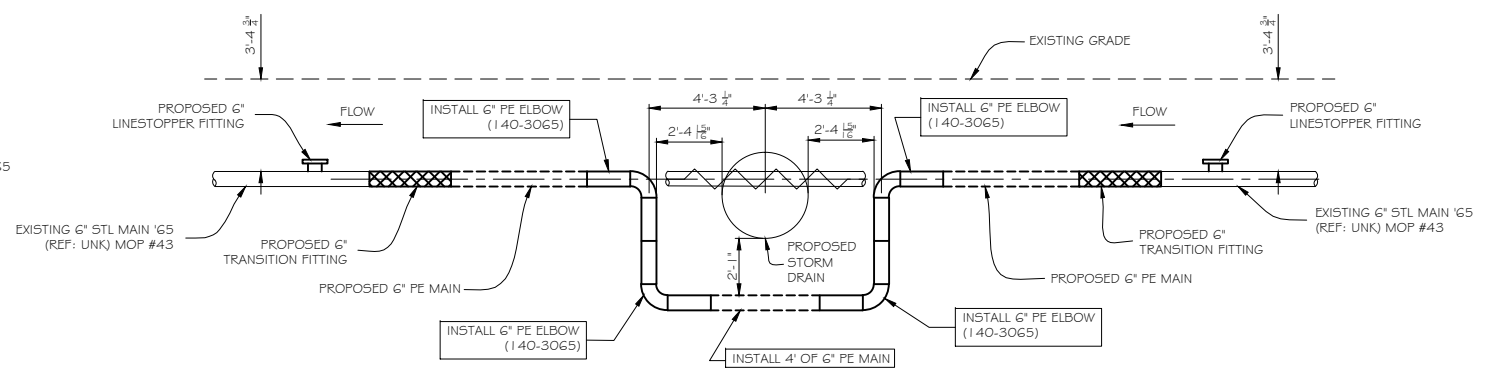
ONE WAY FEED TEMPORARY BY-PASS REQUIRED TO MINIMIZE OUTAGES.

PLAN VIEW



ONE WAY FEED TEMPORARY BY-PASS REQUIRED TO MINIMIZE OUTAGES.

ABANDONMENT PLAN VIEW



PROFILE VIEW

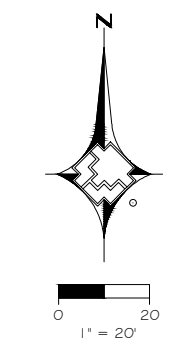
Southwest Gas Corporation
Confidential and Proprietary
Information

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SWG CONTRACTOR TO UTILIZE OPEN TRENCH FOR MAIN INSTALLATION UNLESS OTHERWISE NOTED ON DRAWING.

ONE WAY FEED TEMPORARY BY-PASS REQUIRED TO MINIMIZE OUTAGES.



NO.	REVISION	BY	DATE	APPVD.
1.	REVISION			
2.				
3.				
4.	DESCRIPTION	BY	DATE	APPVD.

SEE SHEET 1 OF 3 FOR PIPE INFORMATION					
TAX CODES	UNIT NO.	UNIT TYPE	INSTL. PROPOSED	RETIRED	INSTL. COMPLETED

AS-BUILT DRAWING-PRESSURE TEST DATA		
PIPE DIA.	TEST MEDIUM	TEST METHOD
PIPE LENGTH	<input type="checkbox"/> AIR	<input type="checkbox"/> GAUGE
PIPE TYPE	<input type="checkbox"/> NITROGEN	<input type="checkbox"/> CHART
MIN. DURATION	<input type="checkbox"/> WATER	<input type="checkbox"/> GAUGE/PRESS REC SN#
	<input type="checkbox"/> SOAP	
TEST PRES. (PSIG)	START	END
TIME		
DATE		
PERFORMED BY		

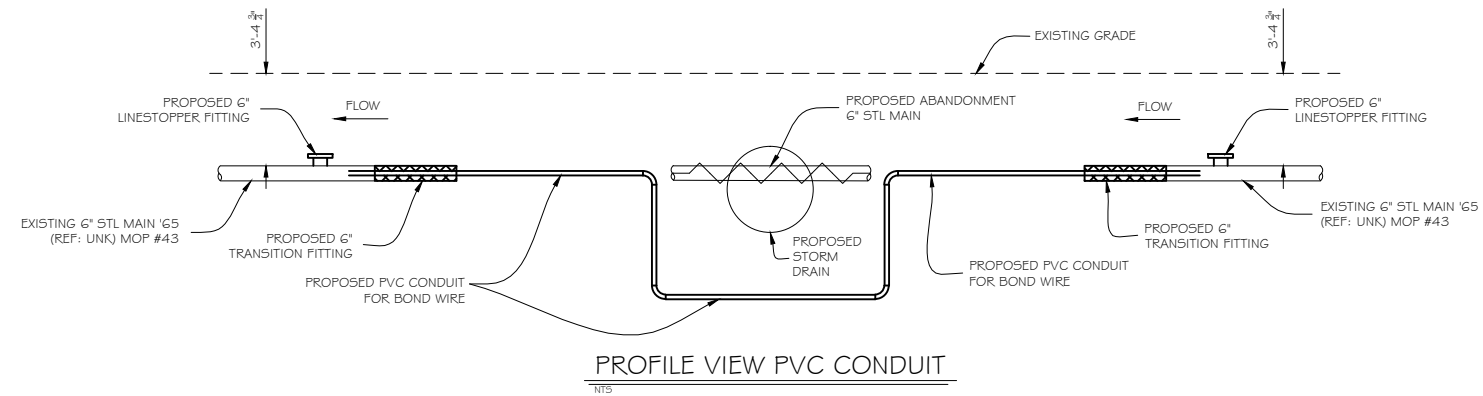
VISUAL INSPECTION CERTIFICATION	
I HAVE VISUALLY INSPECTED ALL HEATED FUSIONS, SOLVENT CEMENT, MECHANICAL JOINTS, AND WELDS THAT I HAVE PERFORMED	
NAME	DATE
AS-BUILTS ACCEPTED BY	DATE
POSTED BY	DATE
POSTING QCD BY	DATE

CONSTRUCTION	
INSPECTOR	
FOREMAN	
REVIEWED BY	
PERMIT INFORMATION	
TRPA (MOU)	
NDOT	

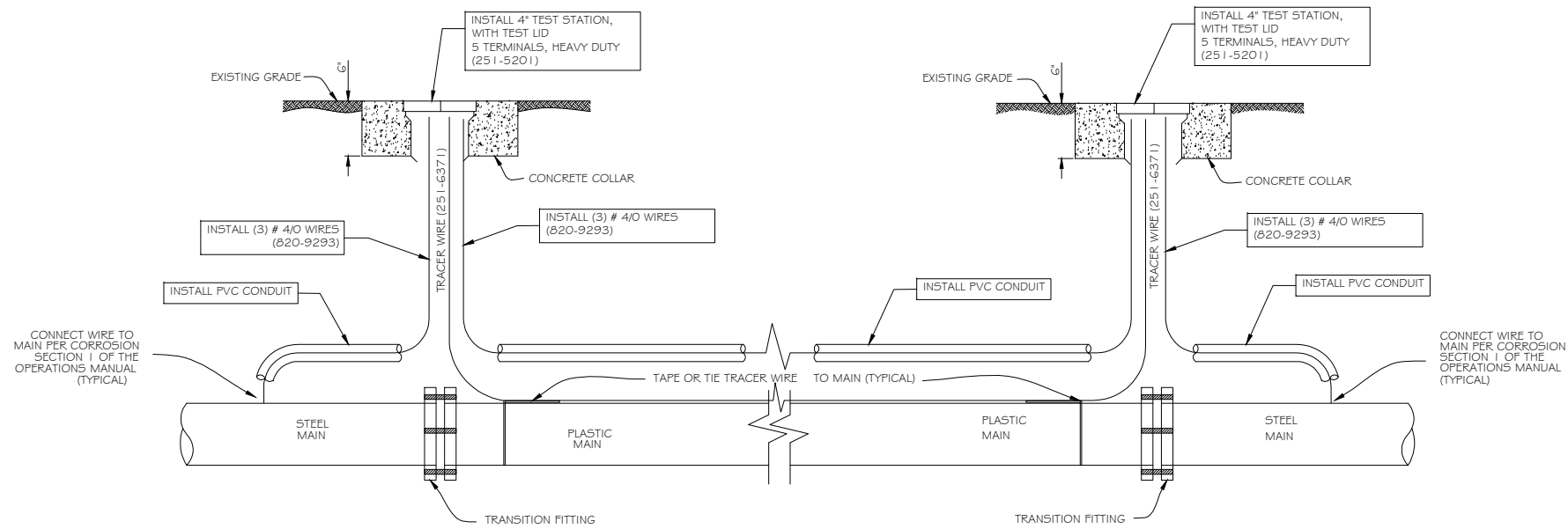
ISOLATION AREA	W.R. NO.
STN-03	3180095
LOCATION	ATLAS #/TILE #
DIST. 23 SEC. 23 T13N, R18E MDM	x114y1538

ENGINEER/TECHNICIAN	STEVEN YOUNG	PHONE #	775-887-2872
ACCOUNT REP.		PHONE #	
PROJECT CONTACT			
SHEET NO.	2 OF 3	SCALE:	1" = 20'
DWN. BY	STEVEN YOUNG	CHKD. BY	
DATE	4/20/2016	APPVD. BY	
TITLE			
F BURKE CREEK MAIN LOWERING REPLACE 6" STL MAIN WITH 6" PE MAIN SOUTH LAKE TAHOE, NV			





PROFILE VIEW PVC CONDUIT
NTS



DETAIL 283 BOND CABLE
NTS

PVC CONDUIT FOR BOND WIRE TO FOLLOW 6" PE MAIN

SWG CONTRACTOR TO UTILIZE OPEN TRENCH FOR MAIN INSTALLATION UNLESS OTHERWISE NOTED ON DRAWING.

ONE WAY FEED TEMPORARY BY-PASS REQUIRED TO MINIMIZE OUTAGES.

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1. REVISION	BY	DATE																				
2.																						
3.																						
4.																						
NO.	DESCRIPTION	BY	DATE	APPVD.	SEE SHEET 1 OF 3 FOR PIPE INFORMATION		AS-BUILT DRAWING-PRESSURE TEST DATA		VISUAL INSPECTION CERTIFICATION		CONSTRUCTION		ISOLATION AREA		W.R. NO.		ENGINEER/TECHNICIAN STEVEN YOUNG		PHONE # 775-887-2872			
REVISIONS							PIPE DIA. _____ TEST MEDIUM _____ TEST METHOD _____ PIPE LENGTH _____ <input type="checkbox"/> AIR <input type="checkbox"/> GAUGE <input type="checkbox"/> NITROGEN <input type="checkbox"/> CHART PIPE TYPE _____ <input type="checkbox"/> WATER <input type="checkbox"/> GAUGE/ <input type="checkbox"/> SOAP PRESS REC SN# _____		I HAVE VISUALLY INSPECTED ALL HEATED FUSIONS, SOLVENT CEMENT, MECHANICAL JOINTS, AND WELDS THAT I HAVE PERFORMED		INSPECTOR _____ FOREMAN _____ REVIEWED BY _____		STN-03		3180095		ACCOUNT REP. _____ PROJECT CONTACT _____ SHEET NO. 3 OF 3 SCALE: NTS DATE 4/20/2016 DWN. BY STEVEN YOUNG CHKD. BY _____ APPVD. BY _____		TITLE		F BURKE CREEK MAIN LOWERING REPLACE 6" STL MAIN WITH 6" PE MAIN SOUTH LAKE TAHOE, NV	
					PROPERTY UNITS		MIN. DURATION _____ START _____ END _____ TEST PRES. (PSIG) _____ TIME _____ DATE _____ PERFORMED BY _____		AS-BUILTS ACCEPTED BY _____ DATE _____ POSTED BY _____ DATE _____ POSTING QCD BY _____ DATE _____		PERMIT INFORMATION		LOCATION		ATLAS #/TILE #		DIST. 23 SEC. 23 T13N, R18E MDM		x114y1538			
											TRPA (MOU) NDOT											